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**From:** Minter, Douglas [Minter.Douglas@epa.gov]  
**Sent:** 12/13/2019 7:51:51 PM  
**To:** Bates, William [bates.william@epa.gov]  
**CC:** Arnold, Rick [Arnold.Rick@epa.gov]; Bahrman, Sarah [Bahrman.Sarah@epa.gov]; Robinson, Valois [Robinson.Valois@epa.gov]  
**Subject:** Call with NRC Today on DB Class III Permit Requirements  
**Attachments:** Dewey Burdock UIC Permit NRC EPA Telcon Agenda December 13, 2019.docx

## Ex. 5 Deliberative Process (DP)

Once OGC has engaged with you/your management, we'd be happy to discuss this further (or we can talk sooner).  
Below are three specific actions items for follow up from this call (from Valois as I was not on the call):

## Ex. 5 Deliberative Process (DP)

Cheers,

Douglas

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**From:** Chin, Lucita <Chin.Lucita@epa.gov>  
**Sent:** Friday, December 13, 2019 11:37 AM  
**To:** Robinson, Valois <Robinson.Valois@epa.gov>; Minter, Douglas <Minter.Douglas@epa.gov>; Arnold, Rick <Arnold.Rick@epa.gov>  
**Subject:** FW: NRC Call Summary

FYI

Lucita Chin  
Senior Assistant Regional Counsel | Office of Regional Counsel | Media Law Counseling Section  
Environmental Protection Agency Region 8 | 1595 Wynkoop St. | Mail Code: 8ORC-LCM | Denver, CO 80202  
Office: (303) 312-7832

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**From:** Wehling, Carrie <Wehling.Carrie@epa.gov>  
**Sent:** Friday, December 13, 2019 11:28 AM  
**To:** Chin, Lucita <Chin.Lucita@epa.gov>; Darman, Leslie <Darman.Leslie@epa.gov>  
**Subject:** RE: NRC Call Summary

Thank you, Lucita. Will forward to OGWDW and will followup with Matt and David next week.  
Carrie

Caroline (Carrie) Wehling  
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**From:** Chin, Lucita <[Chin.Lucita@epa.gov](mailto:Chin.Lucita@epa.gov)>  
**Sent:** Friday, December 13, 2019 1:24 PM  
**To:** Wehling, Carrie <[Wehling.Carrie@epa.gov](mailto:Wehling.Carrie@epa.gov)>; Darman, Leslie <[Darman.Leslie@epa.gov](mailto:Darman.Leslie@epa.gov)>  
**Subject:** FW: NRC Call Summary

Here is the write up that KC requested so that he could notify Matt. Let me know if you have any questions.

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**From:** Chin, Lucita  
**Sent:** Friday, December 13, 2019 11:21 AM  
**To:** Schefski, Kenneth <[Schefski.Kenneth@epa.gov](mailto:Schefski.Kenneth@epa.gov)>  
**Cc:** Sutin, Elyana <[Sutin.Elyana@epa.gov](mailto:Sutin.Elyana@epa.gov)>; Volk, Everett <[volk.everett@epa.gov](mailto:volk.everett@epa.gov)>; Joffe, Brian <[Joffe.Brian@epa.gov](mailto:Joffe.Brian@epa.gov)>  
**Subject:** NRC Call Summary

# Ex. 5 AC/DP

Let me know if you have any questions.

Lucita

Lucita Chin

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